



AND A HAPPY NEW YEAR





# **MANAGER CORNER**

### **Tenant Obligation regarding Drugs & Weapons:**

To assure that Tenant, any member of the household, a guest or any other person under Tenant's control, shall not engage in:

- 1. Any activity that threatens the health, safety, or right to other Tenant's peaceful enjoyment of their accommodations of community facilities; or
- Any drug-related criminal activity. Any drug-related criminal activity in violation of the preceding sentence shall be cause for termination of tenancy and for eviction from the unit. (For the purposes of this Lease, drug-related refers to manufacture, possession, sale, distribution, use of possession with intent to manufacture, sell distribute, or use of a controlled substances as defined in Section 102 of the Controlled Substances Act.)

To abide by the PHA's restrictions on weapons. It shall be considered a prohibited activity, an material breach of a Tenant's Lease Obligation, and grounds for termination of 325-676-6032 • Relay Services: 711 or 1-800 Relay TX

### **Drug and Weapon Policy continues:**

this Lease, for any Tenant or anyone in the dwelling unit with the Tenant's consent to do any of the following upon PHA property:

- 1. To intentionally, knowingly, or recklessly carry on or about his person a deadly weapon, including air rifles and pellet guns.
- 2. To display a deadly weapon in connection with a verbal or nonverbal threat of bodily harm
- 3. To shoot, fire, explode, throw, or ortherwise discharge a deadly weapon
- 4. To inflict any injury upon another person through the intentional use of a deadly weapon
- 5. To inflict any injury upon another peson through the reckless, careless, or negligent use of a deadly weapon
- 6. To damage any property through the intentinal, reckless, careless, or negligent use of a deadly weapon

A deadly weapon means a firearm or anthing manifestly designed, made or adapted for the purpose of inflecting death or serious bodily injury, or anything that in the manner of its use or intended use is capable of causing death or serious bodily injury. A deadly weapon shall include, but not be limited to, a club, explosive weapon, firearm, knife or knuckles as those terms are defined by the local State Penal Code.

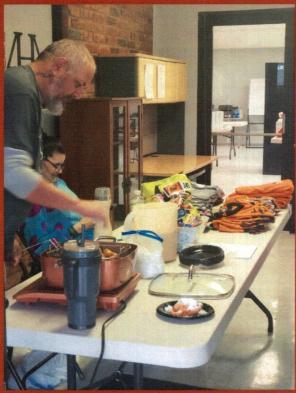
ANY LEASE VIOLATION REGADING DRUGS & WEAPON WILL RECEIVE A



3-DAY EVICTION
325-676-6032 • Relay Services: 711 or 1-800 Relay TX

## Halloween Day at Public Housing









# YARD OF THE MONTH











# HIGHLAND HUNGER COALITION FREE WINTER BREAK MEALS

Abilene ISD does not provide free meals during this holiday break, therefore, once again we will offer Lunch meals at the Earl Williams Community Center.

FREE Winter Meals will take place from Tuesday, January 2 through Friday, January 5, 2024









325-676-6032 • Relay Services: 711 or 1-800 Relay TX



Mom & Dad, have your children write a letter to Santa Clause for Christmas? If not, please drop it off at Public Housing mailbox for the North pole, we will forward all letters to Santa. Deadline for the letters is December 20, 2023



### CHRISTMAS EVENTS IN ABILENE



WINTER LIGHTFEST PARK

2250 EN 10TH STREET

DECEMBER 1-3 (FRIDAY-SUNDAY)

DECEMBER 8-10 (FRIDAY-SUNDAY)

DECEMBER 15-17 (FRIDAY-SUNDAY)

DECEMBER 22 & 23 (FRIDAY-SATURDAY ONLY)

DECEMBER 29 & 30 (FRIDAY-SATURDAY ONLY)

12/1/2023 - CHRISTMAS IN THE GARDEN -1100 N. 6TH - \$15/PER FAMILY

12/3/2023 - A CAPPELLA GROUPS CHRISTMAS - ACU - 1600 CAMPUS CIRCLE - FREE

12/5/2023 - GOSPEL CHOIR CONCERT - ACU - 1600 CAMPUS CIRCLE - FREE

12/7/2023 - KACU'S LIV RADIO PLAY: IT'S A WONDERFUL LIFE - HISTORIC

PARAMOUNT THEATRE - 352 CYPRESS - \$12/GENERAL ADMISSION \$5/STUDENTS

12/9/2023 - FA LA LA IN THE FOREST - ABILENE STATE PARK - \$5.00

12/9/2023 - MISTLETOE MARKET 2023 - COMFORT INN & SUITES - 6350 - DIRECTOR'S

PKWY - FREE

12/10/2023 - CHRISTMAS VESPERS - ACU - 1600 CAMPUS CIRCLE - FREE
12/12/2023 - ABILENE COMMUNITY BAND CHRISTMAS CONCERT - HISTORIC
PARAMOUNT THEATRE - FREE

12/15 TO 12/23/2023 - ABILENE ZOO CHRISTMAS CELEBRATION - \$16/3 YRS AND UP

12/16/2023 - WCC MARKET DAYS - 6250 BUFFALO GAP RD - FREE

12/16/2023 - KIDS DIY-U WORKSHOP - LOWE'S - 4134 RIDGEMEONT DRIVE - FREE

### **CHRISTMAS EVENTS FOR HOUSING**

Decorating Christmas Cookies

December 15, 2023
6:00 pm - 8:00 pm
E.W. Williams Community Center
Bring your children to have some fun decorating cookies for Christmas, afterward relax and bring a pillow and blanket and watch a Christmas movie





Christmas Lights - Yard of the Month
We will be driving around the sites to
judge the Yard of the Month for
Christmas on
December 16, 2023

"Gifts from the Grinch"
The Grinch will be tiptoeing
around Housing to give out the
gifts from your child wish list
on December 21, 2023



325-676-6032 • Relay Services: 711 or 1-800 Relay TX

#### MISSION STATEMENT

THE HOUSING AUTHORITY'S MISSION IS TO SERVE THE HOUSING NEEDS OF LOW-INCOME FAMILIES IN THE AUTHORITY'S JURISDICTION TO ENHANCE SELF-SUFFICIENCY AND PROMOTE COMMUNITY QUALITY OF LIFE AND ECONOMIC VIABILITY.

VISION STATEMENT
WE WILL BE RECOGNIZED AS A LEADING AUTHORITY IN
MODERATE AND LOW-INCOME COMMUNITY DEVELOPMENT
ACTIVITIES IN WEST TEXAS

Abilene Housing Authority Office Personnel:
Chief Executive Officer - Gene Reed
Chief Financial Officer - Paul Falade
Housing Manager - Kimberlee Rodriguez
Assistant Housing Manager - Debra Hart
Housing Counselor - Kathy Bouldin
Resident Services Coordinator - Tanya Johnson
ROSS Coordinator - Veronica Berube
Crew Chief - Ali Mitachi
Maintenance - Onesimo Almazan & Evaristo Almazan

### HOLIDAY CHRISTMAS CONTEST ABILENE PUBLIC MAIN LIBRARY 202 CEDAR STREET

THE HOLIDAYS ARE APPROACHING AND YOUR MAIN LIBRARY WILL IS HOSTING A FUN HOLIDAY COLORING CONTEST FOR LOCAL YOUTH TO PARTICIPATE IN! HOLIDAY COLORING PAGES WILL BE AVAILABLE FOR YOUTH TO EITHER COLOR IN THE LIBRARY, OR TAKE HOME.

BRING BACK TO THE LIBRARY BY MONDAY, DECEMBER 18 TO PARTICIPATE.

ALL ENTRIES WILL BE HUNG AT THE LIBRARY ON THE SECOND

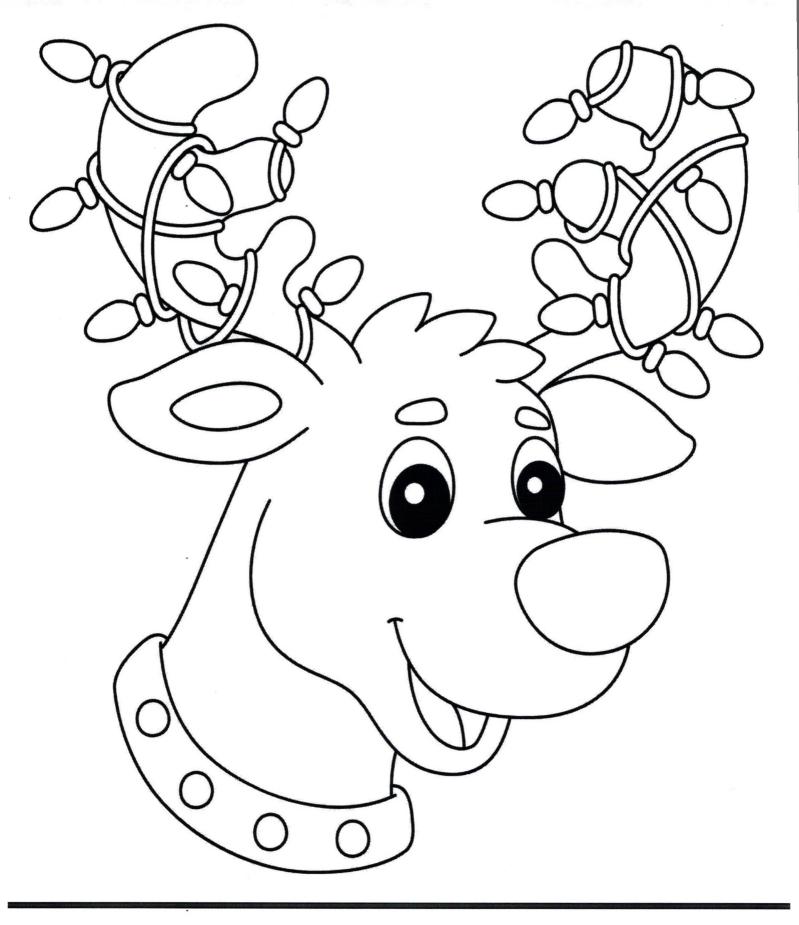
FLOOR FOR EVERYONE TO VIEW THROUGHOUT THE HOLIDAY

SEASON

ON DECEMBER 19, THE TOP FIVE ENTRIES IN EACH AGE DIVISION WILL BE SELECTED, AND WINNERS WILL BE NOTIFIED VIA EMAIL. PRIZES MAY THEN BE PICKED UP AT THE CIRCULATION DESK AT THE MAIN LIBRARY THAT TUESDAY THROUGH THURSDAY SO YOUR CHILD WILL RECEIVE THEIR PRIZE BEFORE THE CHRISTMAS HOLIDAYS.

TWO COLORING PAGES WILL BE OFFERED, ONE FOR YOUTH UP TO AGE FOUR, AND A SECOND PAGE FOR YOUTH AGES FIVE TO NINE.

THE NEXT PAGE HAS THE COLORING PAGES



Child's Name:	Entry For Ages 0-4
Parent Name:	Winners Announced: Dec. 19, 2023
Email Address:	



Child's Name:	Entry For Ages 5-9
Parent Name:	Winners Announced: Dec. 19, 2023
Fmail Address:	